



Permit #F00139277-B

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139277-B

Type of Permit: FILMING

Release Date: 06/25/2018

Production Company PACIFIC 2.1 ENTERTAINMENT
GROUP INC

Insured Company PACIFIC 2.1 ENTERTAINMENT
Name GROUP INC

Contact Phone No. 1 818-255-7351

Contact Phone No. 2 818-255-7357

Fax 818-288-7383

Address 25135 ANZA DRIVE, STAGE 1
SANTA CLARITA, California 91355

Production Title MAYANS M.C. EP #106

Type of Production TV Drama

Producer Jon Pare

Director Norberto Barba

1st AD Chip Touhey Ruben Garcia

Production Manager David Ticotin

FilmL.A. Coordinator Cody Penwell

Location Manager Dan Cooley

Primary Phone Mobile - 646-326-3493

Secondary Phone

Location Assistant TBD TBD

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Total Permit Fee \$0.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 3**

Permit Number	F00139277-B	Location Manager	Dan Cooley
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 646-326-3493
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #106		

Location Address 31524 Agua Dulce Canyon Rd, Unincorporated Los Angeles County, CA 91390

Location Type Ranch

Film Dates 6/25/2018 - 6/25/2018 05:00 - 01:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department 1/2 hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents Agent_Letter-Mayans.pdf
18-FX346-81.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	10
	5 or 10 ton trucks	5		Crew	90
	Cast/Crew vehicles	80		Extras	25
	Catering Truck	1		LA County FSA assigned	1
	Condors	2			
	Cranes	1			
	Cube Trucks	5			
	Fire Extinguisher	4			



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Production Title	MAYANS M.C. EP #106		

(2A10BC Minimum
Rating)

Generator	2
Picture vehicles	30
Stakebed Trucks	5
Trailers	6
Vans	5

Filming Activities Brandishing weapons (not in public view); Drive by; Drive ups & away; Driving shots; Equipment on property; Exterior Dialogue; Driving shots, drive by, & Drive up & away are all on property; Cat; Equipment to include: grip trix w/ camera mount, 2 condors, 1 camera crane; 15 Picture motorcycles and 15 picture cars; Gators for moving equipment;

Special Effects: F/X Permit # 18-FX346-81

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1

Description of F/X Scene: SMALL CAMPFIRE

- (2) 7 GALLON PROPANE TANKS

*NO MINORS, NO COOKING, NO EMBER PRODUCING MATERIAL, CERAMIC LOGS ONLY.

*ALL COMBUSTIBLES MUST REMAIN AT A REASONABLE AND SAFE DISTANCE FROM EFFECTS.

*5-8 MPH WIND RESTRICTIONS.

*FSA TO BE PRESENT TO OBSERVE ALL EFFECTS.

- (1) FSA
- (1) 4000 GALLON WATER TRUCK
- (2) CO2 FIRE EXTINGUISHERS
- (2) H2O FIRE EXTINGUISHERS

Jurisdiction	Political: Los Angeles County - Supervisor District 5	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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Coordinator Note LA COUNTY FIRE DEPT. #18-1979-81:
FIRE SAFETY ADVISER, FOUR (4) 2A10BC FIRE EXTINGUISHERS, AND A 4000 GALLON WATER TRUCK REQUIRED.



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Coordinator Note RIDER B ADDS SPECIAL FX; RIDER FEE COLLECTED ON RIDER A; FX WAS PENDING CO. FIRE RESPONSE.

Parking Base Camp 11311 West
Location Type : Frascati, , Agua
Other Location Dulce, CA, 91390

Crew Parking 11311 West
Location Type : Frascati, , Agua
Other Location Dulce, CA, 91390

Parking Notes

Base / Crew /Catering: Albert Einstein School
Hours: 6/25, 0400-0100

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of PACIFIC 2.1 ENTERTAINMENT GROUP INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 4/18/18

Robert Dohan

Representative's Signature

ROBERT DOHAN

Representative's Name (Please Print)

Representative's Title (Please Print)

PACIFIC 2.1 ENTERTAINMENT GROUP INC

Name of Principal (i.e. company name)
(Please Print)

25136 Anza Dr

Santa Clarita, CA 91355

Principal's Mailing Address (Please Print)

661-505-4850

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President



**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is \$288.00.

Permit Number: 18-FX346-81		Film Permit Number: 18-1979-81 / 139277	
Production Title:	Mayan's	Location Manager:	Dan Cooley
Production Company:	20th Century Fox TV	Phone Number:	646-326-3493
Pyro-technician in Charge:	James Lorimer	Office Phone Number:	818-515-4719
State Fire Marshal License:	3539-06	FAX Number:	
Cell Phone Number:	818-515-4719	Email:	jbleffects@yahoo.com
Pyrotechnic Assistant:	Robert Bell	Cellphone Number:	818-335-2776
State Fire Marshal License:	2529-08	Email:	bobshuge@gmail.com
Additional:			
FX Location: 31524 Agua Dulce canyon Rd. Agua Dulce, CA 91390		Date: 6/25/18	Time: 1000-23000
Additional Location:		Date:	Time:
Description of FX Scene: Small Campfire			
Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site Lifters: 1 oz. 2 oz. 3 oz. 4 oz. 6 oz. 8 oz. 12 oz. Loose Black Powder: Other Powder: Sparks/Squibs: Z16A Z17 Z17A D60-1 D60-3 D60-6 D80-1/2 D80-1 D80-2 SD70-4 SD40 SD100 Other Squibs: Primacord: feet grain feet grain feet grain Smoke: White: Black: Other: Flammable Liquids: Gasoline: Diesel: Rubber Cement: Propane: Tanks: 2 Size: 7 gal Tanks: Size: Tanks: Size: Other Flammables:			

REQUIREMENTS: No Minors, no cooking, no Ember producing material, ceramic logs only. All combustibles a reasonable and safe distance from effects, 5-8 MPH wind restriction. FSA to be present and observe all effects.

Assignment: ☐ FSO ☒ FSA ☐ FI
 Water truck(s)/extinguishers: 4000 WT, (2) CO2 and (2) H2O

ISSUED BY: Insp. Jon Maass

DATE: 6/25/2018

*****HARD COPY REQUIRED ON-SITE*****